House of Representatives

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE
P.O. BOX 500586
SAIPAN, MP 96950

Linda B. Muña, House Clerk
Office of the House Clerk
Telephone: 670.664.8848
Facsimile: 670.664.8849
munal@cnmileg.gov.mp

HC Document Control No. 26

February 4, 2020

Pursuant to the House Rules of Procedures and the authority under the NMI Constitution, the Speaker of the House of Representatives announces that the House of Representatives of the Twenty-First Northern Marianas Commonwealth Legislature will convene the following open and public meeting:

Meeting:	**House of Representatives First Day, Third Regular Session**
Date and Time:	**Friday, February 7, 2020, at 2:00 PM**
Location:	**House Chamber, Honorable Jesus P. Mafnas Memorial Building, Capitol Hill**

Copies of this notice, the official Session Call, and the agenda have been filed in the Office of the House Clerk, released to the media, and posted at the following locations:

Administration Building Entrance Hall
House of Representatives Entrance Hall
Senate Entrance Hall
Commonwealth Legislature website (www.cnmileg.gov.mp)

Written comments on agenda items may be submitted to the Speaker of the House of Representatives on or before the meeting date. Oral testimony may be presented during the meeting on Friday, February 7, 2020.

DISTRIBUTION LIST:
SAPLRO: guerrerovick@gmail.com
Marianas CableVision: mbirmingham@saipan.com
Power 99 Radio Station: tinasmgsaipan@yahoo.com
KCNM/KZMI Radio Station: KZMI-FM@pticom.com
KSPN NEWS: lannie@kspn2.com
Marianas Variety News: editor@mvariety.com, cherrie@mvariety.com
Saipan Tribune: Jayvee_Vallejera@saipantribune.com
KKMP Radio Station: cnmiradio@gmail.com
Guam Business magazine/Marianas Business Journal: businesseditor@glimpsesofguam.com

HOUSE OF REPRESENTATIVES
TWENTY-FIRST NORTHERN MARIANAS COMMONWEALTH LEGISLATURE
Honorable Jesus P. Mafnas Memorial Building
P. O. BOX 500586
Saipan, MP 96950

BLAS JONATHAN "BJ" T. ATTAO
SPEAKER

MEMORANDUM

DATE : **03 February 2020**

TO : **ALL HOUSE MEMBERS**

FROM : **Speaker Blas Jonathan "BJ" T. Attao** _____

SUBJECT : **Postponement of 1st Day, 3rd Regular Session**

Pursuant to the House Rules of Procedure and the authority vested in me under the NMI Constitution, I hereby **postpone** the **1st Day, 3rd Regular Session scheduled for Thursday, 06 February 2020 at 2:00 p.m. to Friday, 07 February 2020 at 2:00 p.m.** in the House Chamber.

cc: Senate President
House Clerk
LB Director
SAPLR
Media

HOUSE CLERK'S OFC
RECEIVED BY
DATE 2/3/2020 TIME 2:31p

TELEPHONE NO.: 670 664.8971/72 **FACSIMILE NO.: 670.664.8900** **EMAIL: rep. attaob@cnmileg.gov.mp**

HOUSE OF REPRESENTATIVES

TWENTY-FIRST NORTHERN MARIANAS COMMONWEALTH LEGISLATURE
THIRD REGULAR SESSION, 2020

SESSION DAY	CALENDAR DAY	TIME
1st Day, Third Regular Session	Friday, February 7, 2020	2:00 p.m.

ORDER OF BUSINESS

A Moment of Silence

1. ROLL CALL

2. PUBLIC COMMENTS

3. ADOPTION OF JOURNALS – (None)

4. INTRODUCTION OF BILLS

A. House Bills:

H. B. NO. 21-97
To promote and protect the privacy of individuals; and for other purposes.
Prefiled by: **REP. DONALD M. MANGLONA** of Rota, Precinct 7 (*for himself*)

H. B. NO. 21-98
To authorize the Governor to enter into agreements to offset the Commonwealth judgment liabilities against the judgment creditors tax liability.
Prefiled by: **REP. SHEILA J. BABAUTA** of Saipan, Precinct 4 (*for herself*)

H. B. NO. 21-99
To amend 4 CMC § 5567 to provide clarity for the handling and sales of alcoholic beverages at off-sale premises and to amend 4 CMC § 5568 to provide clarity on penalties; and for other purposes.
Prefiled by: **REP. JOEL C. CAMACHO** of Saipan, Precinct 4 (*for himself*)

H. B. NO. 21-100
To establish the Public School System Remittance Account.
Prefiled by: **REP. CHRISTINA M.E. SABLAN** of Saipan, Precinct 2 (*for herself*, Representatives Blas Jonathan "BJ" T. Attao, Lorenzo I. Deleon Guerrero, Richard T. Lizama, Edwin K. Propst, John Paul P. Sablan, and Ralph N. Yumul)

H. B. NO. 21-101
To regulate trust and fiduciaries; and for other purposes.
Prefiled by: **REP. IVAN A. BLANCO** of Saipan, Precinct 3 (*for himself*)

H. B. NO. 21-102
To suspend the payment of the aviation fuel tax during a State of Significant Emergency.
Prefiled by: **REP. BLAS JONATHAN "BJ" T. ATTAO** of Saipan, Precinct 3 (*for himself*, Representatives Joel C. Camacho, Luis John DLG. Castro, Marco T. Peter, John Paul P. Sablan, and Ralph N. Yumul)

H. B. NO. 21-103
To re-appropriate One Hundred Fifty Thousand Dollars ($150,000) from Public Law 20-61, Section 2(c)(1)(A); and for other purposes.
Prefiled by: **REP. DONALD M. MANGLONA** of Rota, Precinct 7 (*for himself*)

H. B. NO. 21-104
To eliminate the thirty day grace period within which to pay the excise tax in respect to goods requiring Customs inspection and clearance.
Prefiled by: **REP. JOHN PAUL P. SABLAN** of Saipan, Precinct 2 (*for himself*)

H. B. NO. 21-105
To establish a training standard in the use of firearms by Private Security Officers and restricting the hiring of certain persons as Private Security Officers; and for other purposes.
Prefiled by: **REP. RICHARD T. LIZAMA** of Saipan, Precinct 5 (*for himself*, Reprsentative Donald M. Manglona)

B. House Local Bills:

H. L. B. NO. 21-39
To appropriate funds specifically allotted to the Second Senatorial District under Public Law No. 20-59; and for other purposes.
Prefiled by: **REP. ANTONIO SN. BORJA** of Tinian, Precinct 6 (*for himself*)

H. L. B. NO. 21-40
To repeal 10 CMC §§3111—3120 in their entirety and to amend 10 CMC §§3151—3159 by repealing certain sections and inserting new sections; and for other purposes.
Prefiled by: **REP. JOHN PAUL P. SABLAN** of Saipan, Precinct 2 (*for himself*)

H. L. B. NO. 21-41
To further amend the Saipan Zoning Law of 2013, as amended, to provide smoother functionality between the zoning districts and the newly established/existing industries within the Third Senatorial District; and for other purposes.
Prefiled by: **REP. JOHN PAUL P. SABLAN** of Saipan, Precinct 2 (*for himself*)

H. L. B. NO. 21-42
To amend the Saipan Zoning Law of 2013, as amended, codified as 10 CMC Section 3511 to change classification from "Village Commercial" and "Village Residential" to "Tourist Resort" in portions of Chalan Kanoa depicted in Map Sheet 24 to 29.
Prefiled by: **REP. JANET U. MARATITA** of Saipan, Precinct 1 (*for herself*, Representatives Blas Jonathan "BJ" T. Attao, John Paul P. Sablan, and Ralph N. Yumul)

C. House Legislative Initiatives:

5. INTRODUCTION OF RESOLUTIONS

A. *House Resolutions:*

B. *House Joint Resolutions:*

C. *House Commemorative Resolutions:*

D. *House Concurrent Resolutions:*

6. MESSAGES FROM THE GOVERNOR

GOV. COMM. 21-89: (12/19/19) Informing the House that he signed into law, S. B. No. 21-2, SD1, HD1, (*To amend 3 CMC § 2177(a) to include the CHCC Diabetes Care and Control Center as a program recipient of the Tobacco Control Fund; and for other purposes*.). Became **Public Law 21-13** [*For info*]

GOV. COMM. 21-90: (12/19/19) Informing the House that he signed into law, S. B. No. 21-3, SD1, HD1, (*To repeal and re-enact 2 CMC § 7142 and § 1745, relative to adopting the International Building Code as the Official Building Code of the Commonwealth of the Northern Marianas Islands; and for other purposes*.). Became **Public Law 21-14** [*For info*]

GOV. COMM. 21-91: (12/19/19) Informing the House that he signed into law, S. B. No. 21-10, SD1, (*To amend 2 CMC § 4308 to mandate the Department of Public Lands to issue the Deed of Conveyance within 45 calendar days to homesteaders who had entered the homestead and complied with the laws and regulations pertaining to homesteads; and for other purposes*.). Became **Public Law 21-15** [*For info*]

GOV. COMM. 21-92: (12/20/19) Returning H. B. NO. 21-24, HD1, SD1, entitled "*To restrict the harvesting, cutting, removing or mutilating of the Nigas plant or Pemphis acidula forst; and for other purposes*.", pursuant to House action recalling it on December 20, 2019.

GOV. COMM. 21-93: (12/19/19) Informing the House that he signed into law, H. L. B. No. 21-33, (*To amend the Saipan Zoning Law of 2013, codified as 10 CMC §3511; and for other purposes*.). Became **Saipan Local Law 21-11** [*For info*]

GOV. COMM. 21-94: (1/6/2020) Informing the House that he signed into law, H. B. No. 21-93, HD1, (*To amend Public Law 21-8, "To make appropriations for the operations and activities of the Government of the Commonwealth of the Northern Mariana Islands, its agencies, instrumentalities, and independent programs, and to provide budget authority for government corporations for Fiscal Year 2020"; and for other purposes*.). Became **Public Law 21-16** [*For info*]

GOV. COMM. 21-95: (1/6/2020) Certifying and granting approval for Mr. Steven Clarke Kessell, Assistant Attorney General, at the Office of the Governor to receive an annual salary of $70,000. [*For info*]

GOV. COMM. 21-96: (1/24/2020) Certifying and granting approval for Ms. Vina Seelam, Assistant Public Defender, at the Office of the Public Defender to receive an annual salary of $56,000. [*For info*]

GOV. COMM. 21-97: (1/16/2020) Certifying and granting approval for Mr. John Phillips Lowrey, Assistant Attorney General, at the Office of the Governor to receive an annual salary of $68,000. [*For info*]

GOV. COMM. 21-98: **Executive Order 2020-01** – *Declaration of State of Significant Emergency and to Establish Response, Quarantine, and Preventive Containment Measures concerning the 2019 Novel Coronavirus (nCOV) to the CNMI.*

7. SENATE COMMUNICATIONS

SEN. COMM. 21-51 (12/17/19) Returning H. B. No. 21-93, HD1, entitled, "*To amend Public Law 21-8, "To make appropriations for the operations and activities of the Government of the Commonwealth of the Northern Mariana Islands, its agencies, instrumentalities, and independent programs, and to provide budget authority for government corporations for Fiscal Year 2020"; and for other purposes*.", which was passed by the Senate without amendments on December 16, 2019. [*For info-Became Public Law 21-16*]

SEN. COMM. 21-52: (12/17/19) Returning H. B. NO. 21-2, HD1, entitled, "*To establish a separate statute and penalty for individuals committing the act of vandalism; and for other purposes*.," which was passed by the Senate with amendments on December 16, 2019, in the form of ***H. B. NO. 21-2, HD1, SD1***.[***For action on Senate amendments***]

SEN. COMM. 21-53: (12/17/19) Returning H. B. NO. 21-35, entitled, "*To restrict the use of mobile electronic devices while driving vehicles; and for other purposes*.," which was passed by the Senate with amendments on December 16, 2019, in the form of ***H. B. NO. 21-35, SD1***.[***For action on Senate amendments***]

SEN. COMM. 21-54: (12/17/19) Transmitting for House action S. B. NO. 21-26, SD1, entitled, "*To update the CNMI Uniform Parentage Act and to establish uniform guidelines for genetic and gestational surrogacy by adopting the Uniform Parentage Act of 2017; and for other purposes*.", which was passed by the Senate on December 16, 2019. [***For action***]

SEN. COMM. 21-55: (12/30/19) Transmitting a certified copy of Senate Resolution No. 21-7, entitled, "*To recognize and commend Glenn Paul Muna, M.Ed. for his exceptional contributions and unwavering commitment to public education in the Commonwealth of the Northern Mariana Islands*.", which was adopted by the Senate on December 16, 2019. [*For info*]

SEN. COMM. 21-56: (12/30/19) Transmitting a certified copy of Senate Resolution No. 21-8, entitled, "*To support the CNMI Office of Planning and Development and the Department of Public Works in their cohesive efforts to revitalize the "Garapan Core" district of Saipan and provide long-term recovery from natural disasters and economic distress, and offer our steadfast commitment and partnership in their efforts to safeguard the CNMI tourism industry's capacity to compete on a global scale*.", which was adopted by the Senate on December 16, 2019. [*For info*]

SEN. COMM. 21-57: (12/30/19) Transmitting a certified copy of Senate Resolution No. 21-9, entitled, "*To support the goals and ideals of International Mother Language Day by bringing attention to the importance of preserving linguistic and cultural heritage throughout the*

Commonwealth of the Northern Mariana Islands.", which was adopted by the Senate on December 16, 2019. [*For info*]

SEN. COMM. 21-58: (12/30/19) Transmitting a certified copy of Senate Commemorative Resolution No. 21-4, entitled, "*To commemorate the distinguished career of James William Toskas, MD DABFP in service to the people of the Commonwealth of the Northern Mariana Islands, and congratulate him on the momentous occasion of his retirement from the field of medicine*.", which was adopted by the Senate on December 16, 2019. [*For info*]

8. HOUSE COMMUNICATIONS

HSE. COMM. 21-111: (12/19/19) From Representative Camacho, JGO Chair informing the Speaker of his recusal from any proceedings or inquiries and designating Representative Lorenzo I. Deleon Guerrero to serve as Acting Chair on matters pertaining to House Communication 21-104. [*For info*]

HSE. COMM. 21-112: (12/10/19) From the House Minority Bloc to the Speaker, *Re: Request for Appointment of Special Investigative Committee.* [*For info*]

HSE. COMM. 21-113: (12/20/19) From Representative Yumul informing the Speaker that he will be out of the Commonwealth on personal business from December 25, 2019—January 4, 2020 and request to be excused from all scheduled meetings and session during his absence. [*For info*]

HSE. COMM. 21-114: (1/20/2020) From Representative Guerrero informing the Speaker that he will be out of the Commonwealth on personal matter from January 3, 2020—January 7, 2020 and request to be excused from all scheduled meetings and session during his absence. [*For info*]

HSE. COMM. 21-115: (1/16/2020) From Representative Blanco informing the Speaker that he will be out of the Commonwealth on personal business from January 16, 2020—January 19, 2020 and request to be excused from all scheduled meetings and session during his absence. [*For info*]

HSE. COMM. 21-116: (1/23/2020) Informing Governor Torres of the appointment of Representative Yumul to serve on the *State Workforce Development Board (SWDB) as authorize under 29 U.S.C. §3111 aka Workforce Innovation and Opportunity Act".* [*For info*]

HSE. COMM. 21-117: (1/7/2020) From Floor Leader John Paul P. Sablan informing the Speaker that he will be out of the Commonwealth on official business from January 8, 2020—January 11, 2020 and request to be excused from all scheduled meetings and session during his absence. [*For info*]

HSE. COMM. 21-118: (1/8/2020) From Representative Blanco informing the Acting Speaker that he will be out of the Commonwealth on official business from January 8, 2020—January 15, 2020 and request to be excused from all scheduled meetings and session during his absence. [*For info*]

HSE. COMM. 21-119: (1/8/2020) From Representative Itibus informing the Acting Speaker that he will be out of the Commonwealth on official business from January 8, 2020—January 11, 2020 and request to be excused from all scheduled meetings and session during his absence. [*For info*]

HSE. COMM. 21-120: (1/29/2020) From Representative Blanco informing the Speaker that he will be out of the Commonwealth on official business from January 30, 2020—February 5, 2020 and request to be excused from all scheduled meetings and session during his absence. [*For info*]

HSE. COMM. 21-121: (1/30/2020) From Representative Guerrero informing the Speaker that he will be out of the Commonwealth on personal matter from January 31, 2020—February 5, 2020 and request to be excused from all scheduled meetings and session during his absence. [*For info*]

9. COMMUNICATIONS FROM THE JUDICIAL BRANCH

JUD. BR. COMM. 21-5: (1/8/2020) From Chief Justice Alexandro C. Castro to the Speaker submitting: *Proposed amendments to Rules of Judicial Council*. [*Submitted 1/8/2020; Deadline 3/8/2020*]

10. COMMUNICATIONS FROM DEPARTMENTS & AGENCIES

DEPT./AGCY. COMM. 21-41: (12/31/19) From the Secretary, Department of Finance (DOF) submitting *Annual Report for the fiscal year ending September 30, 2019*. [*For info*]

DEPT./AGCY. COMM. 21-42: (12/31/19) From the Secretary, Department of Finance (DOF) submitting *Quarterly Summary Report provided by the financial agreement (PLs 21-3 & 21-6) obtained from the Marianas Public Land Trust (MPLT)*. [*For info*]

DEPT./AGCY. COMM. 21-43: (1/6/2020) From the Secretary, Department of Community and Cultural Affairs (DCCA) re: *Requesting financial assistance to fund CNMI delegation's participation in the 2020 Festival of Pacific Arts and Cultures (FESTPAC) in Hawaii.* [*For info*]

DEPT./AGCY. COMM. 21-44: (1/15/2020) From the Office of the Public Auditor submitting *Report No. 20-01 on CNMI Agencies' Implementation of Audit Recommendations calendar year ending 2019*. [*For info*]

DEPT./AGCY. COMM. 21-45: (1/20/2020) From the Secretary, Department of Finance (DOF) submitting *Revised Annual Report for the fiscal year ending September 30, 2019*. [*For info*]

DEPT./AGCY. COMM. 21-46: (1/28/2020) From the Commonwealth Utilities Corporation (CUC) submitting *FY 2020 First Quarter Expenditures Report*. [*For info*]

DEPT./AGCY. COMM. 21-47: (1/29/2020) From the Department of Public Lands (DPL) submitting *2019 Annual Report*. [*For info*]

DEPT./AGCY. COMM. 21-48: (1/30/2020) From the Marianas Visitors Authority (MVA) submitting *Fourth Quarter Report for FY 20209*. [*For info*]

11. MISCELLANEOUS COMMUNICATIONS

MISC. COMM. 21-71: From the State Rehabilitation Council & Office of Vocational Rehabilitation submitting *2019 Annual Report*. [*For info*]

MISC. COMM. 21-72: (12/30/19) From the Association of Pacific Island Legislatures (APIL) Board of Directors transmitting copies of adopted resolutions during its 60th meeting on December 4-6, 2019, Saipan, CNMI. [*For info*]

MISC. COMM. 21-73: (1/15/2020) From the Legislative Bureau and the CNMI Youth Congress submitting *FY 2020 First Quarter expenditure report ending December 31, 2019*. [*For info*]

MISC. COMM. 21-74: (1/21/2020) Congressman Gregorio Kilili C. Sablan, Delegate U.S House of Representatives requesting the Administration to *submit periodic reports on the impacts to the NMI*

of the migration resulting from the Compacts of Free Association (COFA) between the United States and each of the Freely Associated States (FAS). [*The Compacts of Free Association with the Republic of the Marshall Islands and Federated States of Micronesia set to expire in 2023; the Compact with Palau expires 2024*]. [*For info*]

MISC. COMM. 21-75: (1/21/2020) Congressman Gregorio Kilili C. Sablan, Delegate U.S House of Representatives requesting the Administration's feedback on the *amendments to the Puerto Rico Oversight, Management, and Economic Stability Act (PROMESA)*. [*For info*]

MISC. COMM. 21-76: (1/23/2020) Congressman Gregorio Kilili C. Sablan, Delegate U.S House of Representatives re: *Medicaid program matters for FY 2020 in U.S. PL 116-94*. [*For info*]

MISC. COMM. 21-77: (1/28/2020) From the Rota Municipal Scholarship Foundation informing the House *of its officers for the Rota Municipal Scholarship Foundation*. [*For info*]

12. REPORTS OF STANDING COMMITTEES – (8)

S. C. R. NO. 21-46: Reporting on H. B. No. 21-91 entitled: "To create the Commonwealth Worker Fee Revolving Fund and to designate the Secretary of the Department of Labor as the expenditure authority of said fund; and for other purposes." *Your House Committee on Ways and Means recommends that the House pass **H. B. No. 21-91** in its current form.*

S. C. R. NO. 21-47: Reporting on H. B. No. 21-8 entitled: "To amend 6 CMC §102 by inserting a definition for "disability" and /or "disabilities"." *Your House Committee on Judiciary and Governmental Operations recommends that the House pass **H. B. No. 21-8** in its current form.*

S. C. R. NO. 21-48: Reporting on H. B. No. 21-46, HD1 entitled: "To amend 9 CMC to add a new subsection §5251 (h) to establish a speed limit of 10 to 15 miles per hour for vehicles driving on non-primary, secondary roads in residential areas." *Your House Committee on Judiciary and Governmental Operations recommends that the House pass the bill in the form of **H. B. 21-46, HD2**.*

S. C. R. NO. 21-49: Reporting on H. B. No. 21-81 entitled: "To amend 7 CMC §4101 to lower the interest rate of civil money judgments from nine percent (9%) to six percent (6%)." *Your House Committee on Judiciary and Governmental Operations recommends that the House pass the bill in the form of **H. B. 21-81, HD1**.*

S. C. R. NO. 21-50: Reporting on H. B. No. 21-92 entitled: "To amend 4 CMC § 50144(b); and for other purposes." *Your House Committee on Judiciary and Governmental Operations recommends that the House pass the bill in the form of **H. B. 21-92, HD1**.*

S. C. R. NO. 21-51: Reporting on H. B. No. 21-94 entitled: "To amend the Department of Public Safety's time period to produce police traffic and criminal investigation reports from 10 days to 3 days." *Your House Committee on Judiciary and Governmental Operations recommends that the House pass the bill in the form of **H. B. 21-94, HD1**.*

S. C. R. NO. 21-52: Reporting on S. B. No. 21-31, SD1 entitled: "To amend 1 CMC § 8245(i) to clarify that the employer of a government employee who is certified to run for a public office shall enforce the requirement to take a personal leave of absence until the election is over; and

for other purposes." *Your House Committee on Judiciary and Governmental Operations recommends that the House pass the bill in the form of* ***S. B. 21-31, SD1, HD1****.*

S. C. R. No. 21-53: Reporting on S. L. I. No. 21-7, SD1 entitled: "To present to the voters in the Commonwealth in the next general election the question: "Shall there be a constitutional convention to propose amendments to the Constitution?"" *Your House Committee on Judiciary and Governmental Operations recommends that the House pass the bill in the form of* ***S. L. I. 21-7, SD1, HD1****.*

13. REPORTS OF SPECIAL AND CONFERENCE COMMITTEES – (None)

14. UNFINISHED BUSINESS – (None)

15. RESOLUTION CALENDAR

Resolution	Subject	Action

16. BILL CALENDAR

Bill/Initiative	Subject	Action
H. B. No. 21-75	A Bill for an Act to require businesses to offer credit or debit card transactions, along with cash as a method of transacting business. *See* **[S. C. R. No. 21-45]**	

17. MISCELLANEOUS BUSINESS

18. ANNOUNCEMENTS

(ADJOURNMENT)

APPEARANCE OF LOCAL BILLS

FIRST LEGISLATIVE DAY: 1st Legislative appearance of a local bill is on the day it is introduced.

SECOND LEGISLATIVE DAY:

THIRD LEGISLATIVE DAY:

Appearance of Measures introduced on the House Floor during the House Session on December 20, 2019:

H. B. NO. 21-95: To ban single-use carryout bags provided to consumers by retail and wholesale establishments. Introduced by REP. JANET U. MARATITA of Saipan, Precinct 1 (*for herself*, Representatives Blas Jonathan "BJ" T. Attao, Roman C. Benavente, Joel C. Camacho, Lorenzo I. Deleon Guerrero, Joseph A. Flores, Joseph Leepan T. Guerrero, Jose I. Itibus, and John Paul P. Sablan) on December 20, 2019; referred to the House Committee on Commerce and Tourism.

H. B. NO. 21-96: To amend Title 4 of the CNMI Code, Economic Resources, Division 2 Tourism, Chapter 3 Gaming, for purposes of adding a new Article 4 to transfer any and all powers, duties, and funding of the Commonwealth Lottery Commission to the Commonwealth Casino Commission; and for other purposes. Introduced by REP. RALPH N. YUMUL of Saipan, Precinct 3 (*for himself*, Representatives Blas Jonathan "BJ" T. Attao, Roman C. Benavente, Ivan A. Blanco, Joel C. Camacho, Lorenzo I. Deleon Guerrero, Joseph A. Flores, Jose I. Itibus, Richard T. Lizama, Donald M. Manglona, Edwin K. Propst, Christina M.E. Sablan, John Paul P. Sablan, and Edmund S. Villagomez) on December 20, 2019; referred to the House Committee on Gaming.

H. RES. NO. 21-23: To support the Commonwealth of the Northern Mariana Islands' (CNMI) Department of Community and Cultural Affairs and Office of Planning and Development in their coordinated efforts to promote economic development and disaster recovery, and to offer our unwavering commitment and partnership in their efforts to restore and expand CNMI's tourism industry while sustaining growth and achieving positive economic, health, and cultural outcomes. Introduced by REP. JOHN PAUL P. SABLAN of Saipan, Precinct 2 (*for himself*, Representatives Blas Jonathan "BJ" T. Attao, Sheila J. Babauta, Roman C. Benavente, Ivan A. Blanco, Antonio SN. Borja, Joel C. Camacho, Luis John DLG. Castro, Lorenzo I. Deleon Guerrero, Joseph A. Flores, Joseph Leepan T. Guerrero, Jose I. Itibus, Richard T. Lizama, Donald M. Manglona, Janet U. Maratita, Edwin K. Propst, Christina M.E. Sablan, Edmund S. Villagomez, and Ralph N. Yumul) on December 20, 2019; placed on the Resolution Calendar.

House information on deadlines for override: