



AMENDED
March 22, 2018

THE SENATE
TWENTIETH NORTHERN MARIANAS COMMONWEALTH LEGISLATURE
THIRD REGULAR SESSION

SESSION DAY	CALENDAR DAY	TIME
5 th Day	Thursday, March 22, 2018 SENATE CHAMBER, SAIPAN	10:00 a.m.

ORDER OF BUSINESS

A MOMENT OF SILENT PRAYER

- A. ROLL CALL** - All nine (9) members are present
- B. PUBLIC COMMENT: (NONE)**
- **Presentation of SR 20-26** - Maria Louise Gabriela Marinas Atrero (NMC/NCLEX-Registered Nurse)
 - **Presentation of SR 20-28** - Late Frances Faibar Rebueng -Presented
- C. READING AND APPROVAL OF THE JOURNAL: (Adopted)**
1. **SJ No. 20-27** - **2nd Day, Third Regular – 02/08/18**
- D. MESSAGES FROM THE GOVERNOR:**
1. **Gov. Msg. No. 20-249:** March 07, 2018 – Nomination of Dr. Martin Rohringer to serve as a member of the Health Care Professions Licensing Board representing Health Care Professional.
 2. **Gov. Msg. No. 20-250:** March 07, 2018 – Certification for annual salary in excess of \$50,000 to Ms. Sami Saati, Office of the Public Defender to receive \$58,000.00 per annum.
 3. **Gov. Msg. No. 20-251:** March 07, 2018 – Signed into law with disapproved items, H.L.B. No. 20-55, S1 - \$To appropriate \$1,402,810.12 specifically allotted to the First Senatorial District under PL No. 18-56; and for other purposes, becomes **ROTA LOCAL LAW NO. 20-08**.
 4. **Gov. Msg. No. 20-252:** March 07, 2018 – Signed into local law H.L.B. No. 20-47, S1, D1 – To amend Saipan Zoning Law of 2013 t allow adult gaming machines to be operated within certain areas zoned mixed commercial, become **SAIPAN LOCAL LAW NO. 20-21**.

5. **Gov. Msg. No. 20-253:** March 08, 2018 – Signed into law H.B. No. 20-69, HS1, SD1 - To amend 2 CMC §§ 1631, 1634, 1636, 1637, and 1644 to authorize the Division of Fish and Wildlife to regulate marine sports and activities within the waters of conservation areas and sanctuaries, and to impose and collect conservation areas management fees by regulation and for other purposes, becomes **PUBLIC LAW NO. 20-44.**
6. **Gov. Msg. No. 20-254:** January 26, 2018 – Executive Order No. 2018-01 – Declaration of A State of Significant Emergency – CUC.
7. **Gov. Msg. No. 20-255:** February 28, 2018 – Executive Order No. 2018-02 – Declaration of A State of Significant Emergency – CUC
8. **Gov. Msg. No. 20-256:** March 12, 2018 – Resume, statement of financial interest, police clearance, drug test receipt/result of Ms. Maria Frisca Tudela Pangelinan to serve as a member of the MPLT representing Saipan.
9. **Gov. Msg. No. 20-257:** March 14, 2018 – Signed into law H.B. No. 20-3, SD1 – To amend and repeal provisions of the Vehicle Code to allow for e-citation implementation; and for other purposes, becomes **PUBLIC LAW NO. 20-45.**
10. **Gov. Msg. No. 20-258:** March 14, 2018 – Resume, statement of financial interest, police clearance, drug test results for Mr. Jesus M. Tudela to serve as a member of NMC Board of Regents.
11. **Gov. Msg. No. 20-259:** March 14, 2018 - Resume, statement of financial interest, police clearance, drug test results for Mr. Martin B. Ada to serve as a member of MPLT.
12. **Gov. Msg. No. 20-260:** March 16, 2018 – **Vetoed** S.B. No. 20-21, SS1, SD1 – To establish a Northern Marianas Technical Institute by adding a new Chapter 11 to Title 3, Division 1 of the Commonwealth Code; and for other purposes.
13. **Gov. Msg. No. 20-261:** March 16, 2018 – Signed into law S.B. No. 20-24, SD1 – To amend 4 CMC § 50143(a) to provide immunity for minors assisting in tobacco control undercover investigations; and for other purposes, becomes **PUBLIC LAW NO. 20-46.**
14. **Gov. Msg. No. 20-262:** March 16, 2018 – Signed into law S.B. No. 20-65, SD1 – To establish a license suspension program for non-custodial parents who are in non-compliance with an order of support; and for other purposes. becomes **PUBLIC LAW NO. 20-47.**
15. **Gov. Msg. No. 20-263:** March 16, 2018 –**Vetoed** H.B. No. 20-96, SD1 - To amend 1 CMC §2264 to ensure that the Board of Education members receive compensation for committee meetings, which are vital to the development of policy and the functioning of the Public School System.
16. **Gov. Msg. No. 20-264:** March 16, 2018 –Signed into local law H.L.B. NO. 20-56 - To re-appropriate Fourteen Thousand dollars (\$14,000.00) in B.U. 3389I, allotted under Saipan Local Law 17-04; Sixteen Thousand, Three Hundred and Eleven dollars (\$16,311.00) in B.U. 3374F, allotted under Saipan Local Law 17-09; Five Thousand, Two Hundred and Eighty-Seven dollars (\$5,287.00) in B.U. 3399H, allotted under Saipan Local Law 18-07; Ten Thousand, Two Hundred and Sixty-Two dollars (\$10,262.00) in B.U. 3400N, allotted under Saipan Local Law 18-24; One Thousand, Three Hundred and Thirty-Five dollars (\$1,335.00) in B.U. 3700H, allotted under Saipan Local Law 19-27; and Twenty-Eight Thousand, Seven Hundred and

Sixty-Four dollars (\$28,764.00) in B.U. 3710D, allotted under Saipan Local Law 20-03; and for other purposes, becomes **SAIPAN LOCAL LAW NO. 20-22**.

E. COMMUNICATIONS FROM THE JUDICIARY:

1. **Jud. Comm. No. 20-16:** Feb. 28, 2018 – FY 2019 Budget request.

F. COMMUNICATIONS FROM HEADS OF EXECUTIVE DEPARTMENT :

1. **Dept. Msg. No. 20-77:** Feb. 28, 2018 - CNMI Scholarship on the disbursement of CW Funds (PL 20-41).
2. **Dept. Msg. No. 20-78:** March 13, 2018 – Department of Commerce regarding the Preliminary Results of the 2017 CNMI Labor Force Survey.

G. COMMUNICATIONS FROM THE HOUSE:

1. **Hse. Comm. No. 20-191:** February 22, 2018 – Changes made in the composition of the appointment of the Chairperson of the conference commit on H.B. No. 20-102, HD1, SS1.
2. **Hse. Comm. No. 20-192:** March 06, 2018 – Rep. Blanco re meeting with VOICES on individuals with intellectual and developmental disabilities in the CNMI.
3. **Hse. Comm. No. 20-193:** March 06, 2018 – Rep. Igitol on PTI Lease issues.

H. COMMUNICATIONS FROM THE SENATE:

1. **Sen. Comm. No. 20-165:** March 5, 2018 – Official referral to EAGI Committee the re-appointment of Mrs. Maria Frica Pangelinan to serve as a member of MPLT.
2. **Sen. Comm. No. 20-166:** March 5, 2018 - Official referral to EAGI Committee the re-appointment of Mr. Martin B. Ada to serve as a member of MPLT.
3. **Sen. Comm. No. 20-167:** March. 5, 2018 - Senator Hofschneider off-island notice.
4. **Sen. Comm. No. 20-168:** March 5, 2018 - Official referral to EAGI Committee the nomination of Dr. Martin Rohringer to serve as a member of the Health Care Professions Licensing Board.
5. **Sen. Comm. No. 20-169:** March 14, 2018 – Referral to EAGI pending documents for Re-Nominee to MPLT, Ms. Maria Frica Tudela Pangelinan.
6. **Sen. Comm. No. 20-170:** March 15, 2018 – Referral to EAGI pending documents for Mr. Martin B. Ada to serve as a member of MPLT.
7. **Sen. Comm. No. 20-171:** March 15, 2018 – Referral to EAGI pending documents for Mr. Jesus M. Tudela to serve as a member of NMC Board of Regents.

I. COMMUNICATIONS FROM THE WASHINGTON DELEGATE:

1. **Wash. Del. Comm. No. 20-06:** March 9, 2018 – Sharing his most recent development to increase federal highway funds to the Northern Mariana Islands.

J. UNFINISHED BUSINESS: (NONE)**K. PRE-FILED BILLS, INITIATIVES, LOCAL BILLS AND RESOLUTIONS:**

1. **Senate Resolution No. 20-28:** To express heartfelt condolences to the bereaved family of the late Frances Faibar Rebueng on her untimely passing and to memorialize her selfless service to the Commonwealth of the Northern Mariana Islands. [SEN. JUSTO S. QUITUGUA – 3/14/18]
2. **Senate Local Bill No. 20-06:** To name the Rota Health Center, Division of Public Health building the *Lucia C. Barcinas, Crificensia F. Birch, Rita C. Flawau, Carmen Suzuki and Estufenia Atalig Public Health Building*; and for other purposes. [SEN. TERESITA A. SANTOS – 03/19/18]

L. INTRODUCTION OF BILLS, INITIATIVES, LOCAL BILLS AND RESOLUTIONS:**M. REPORTS OF STANDING COMMITTEES: (ALL ADOPTED)**

1. **Standing Committee Report No. 20-77:** From the Committee on Executive Appointments and Government Investigations reporting on the re-appointment of Mr. Ignacio L. Perez to serve on the Commonwealth Development Authority Board of Directors to represent the Second Senatorial District.
2. **Standing Committee Report No. 20-78:** From the Committee on Executive Appointments and Government Investigations reporting on the appointment of Ms. Tianna Hofschneider to serve as a member of the Scholarship Board of Directors to represent the Second Senatorial District.

N. REPORTS OF SPECIAL/CONFERENCE COMMITTEE: (NONE)**O. RESOLUTION CALENDAR:**

1. **S.R. No. 20-28 - Adopted**

AMENDED TO INCLUDE ON FINAL BELOW:**P. BILL CALENDAR:**

FIRST READING

LEG. NO.	<u>TITLE</u>

FINAL READING

LEG. NO.	<u>TITLE</u>
S.B. No. 20-92 PASSED	To amend 2 CMC § 2123 relative to the terms of CPA board members to comply with Article III, Section 21 of the NMI Constitution; and for other purposes
S.B. No. 20-26 PASSED	To require all contractors to be licensed in the Commonwealth of the Northern Mariana Islands
S.B. No. 20-55 PASSED	To regulate motor vehicle rental companies; and for other purposes
S.B. No. 20-56 PASSED	To amend 1 CMC §§ 8201 and 8205(a) to add new definitions and to establish minimum liability coverage for rental car companies; and for other purposes
S.B. No. 20-60 Next Session	To regulate off-road vehicles including ATVs, SxS, and UTVs; and for other purposes
S.B. No. 20-61 PASSED	To establish the Hunting Act of 2017 for the Commonwealth; and for other purposes
H.B. No. 20-40, SD1 Next session	To amend 4 CMC § 51420 (b) to authorize the Secretary of Commerce to establish and promulgate reasonable registration and permitting fees through adopted regulations; and for other purposes
S.B. No. 20-73 PASSED	To amend 4 CMC §§ 4103 and 4201, to place the Office of Registrar of Corporation under the Department of Commerce, provide the Registrar investigation power and authority to approve foreign corporations charter

Q. PETITIONS, MEMORIALS AND MISCELLANEOUS COMMUNICATIONS:

1. **Misc. Comm. No. 20-265:** March 2018 – Pacific Century Fellows Marianas Chapter graduation ceremony.
2. **Misc. Comm. No. 20-266:** March 2, 2018 – HANMI comments on S.B. No. 20-35, SD3, HD1 To amend 1 CMC § 2806(c) to increase the term of public land leases up to 40 years plus an extension up to 15 years for a total 55 years; to authorize certain existing public land leases to be amended to extend the existing lease term up to 55 years; to amend 1 CMC § 2807 to authorize DPL to negotiate a new public land lease with certain existing public land lessees under new terms and consideration without publishing an RFP; and for other purposes.
3. **Misc. Comm. No. 20-267:** March 5, 2018 – CUC comments on S.B. No. 20-27 - To improve the developer infrastructure tax program.
4. **Misc. Comm. No. 20-268:** March 5, 2018 – Irensia Dance Troupe of San Diego.
5. **Misc. Comm. No. 20-269:** March 1, 2018 – CNMI PSS invitation to Judge at the CNMI PSS Island Wide STEM Fair.
6. **Misc. Comm. No. 20-270:** March 7, 2018 – CDA’s FY 2017 activity report.
7. **Misc. Comm. No. 20-271:** March 12, 2018 – MVA Tourism Insights January 2018.
8. **Misc. Comm. No. 20-272:** March 14, 2018 - CUC comments on S.B. No. 20-80 – To authorize a water or wastewater leak adjustment on the utility bill of all CUC consumers in the Commonwealth; and for other purposes.
9. **Misc. Comm. No. 20-273:** March 14, 2018 – MVA’s 1st Quarter FY 2018 Report.
10. **Misc. Comm. No. 20-274:** March 9, 2018 - Commonwealth Healthcare Corporation (CHCC) FY 2019 Budget proposal.

R. MISCELLANEOUS BUSINESS:**S. ANNOUNCEMENTS:****T. ADJOURNMENT at 12:56 p.m.**

APPEARANCE OF SENATE LOCAL BILLS

LEG. NO.	<u>TITLE</u>
S.L.B. No. 20-06	To name the Rota Health Center, Division of Public Health building the <i>Lucia C. Barcinas, Crificensia F. Birch, Rita C. Flawau, Carmen Suzuki and Estufenia Atalig Public Health Building</i> ; and for other purposes 1 ST APPEARANCE

The Senate may consider, debate, and/or act upon any item contained in this Order of Business at the time and place described herein.