



Office of the Senate President
Twenty-First Northern Marianas Commonwealth Legislature

MEMORANDUM

Date: April 26, 2019
To: All Members of the Senate
From: President of the Senate
Subject: Call for Third Special Session – 2019 [TINIAN]

A large, stylized handwritten signature in black ink, which appears to be "Victor B. Hoco", is written over a horizontal line that spans the width of the memorandum's header.

By the powers vested in me pursuant to the Constitution and the Official Rules of the Senate, this is to inform all members that the 1st Day, Third Special Session, 2019 is scheduled for Friday, May 03, 2019 at 10:00 a.m., in the Tinian Courthouse.

Your understanding and attendance is greatly appreciated.

Cc: Speaker of the House
Director, LB
Senate Legal Counsels
Senate Clerk
Senate Sergeant-at-Arms
SAA
SAPLR
MCV
Saipan Tribune
Marianas Variety



The Senate

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

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April 30, 2019

Pursuant to the Open Government Act (1 CMC §9901 et seq.), the Senate of the Twenty-First Northern Marianas Commonwealth Legislature will convene the following open and public meeting:

MEETING: 1st Day, Third Special Session - 2019
DATE AND TIME: Friday, May 03, 2019 @ 10:00 p.m.
LOCATION: Tinian Courthouse, San Jose, Tinian

Copies of this notice and session agenda have been filed in the Office of the Senate Clerk, released to the media, and posted at the following locations:

Office of the Governor, Entrance Hall
House of Representatives, Entrance Hall
Senate, Entrance Hall
Commonwealth Legislature website (www.cnmileg.gov.mp)
Tinian Courthouse, Tinian
Mayor of Tinian Office

Pursuant to 1 CMC §9904, written comments on agenda items may be submitted to the Office of the Senate President, Hon. Jesus P. Mafnas Memorial Building, Capital Hill, Saipan, prior to the convening of the public hearing. Oral testimony may be presented during the public session. If you wish to present oral testimony please inform the Senate Clerk not later than 24 hours prior to the session.



APRIL 30, 2019

THE SENATE
 TWENTY-FIRST NORTHERN MARIANAS COMMONWEALTH LEGISLATURE
 THIRD SPECIAL SESSION - 2019

SESSION DAY	CALENDAR DAY	TIME
1 ST Day	Friday, May 03, 2019	10:00 a.m.
TINIAN COURTHOUSE, SAN JOSE-TINIAN		

ORDER OF BUSINESS

A MOMENT OF SILENT PRAYER

A. ROLL CALL

B. PUBLIC COMMENT:

C. READING AND APPROVAL OF THE JOURNAL:

1. **SJ 21-03** - 1ST Day, 1st Special Scssion – 04/10/19

D. MESSAGES FROM THE GOVERNOR:

1. **Gov. Msg. No. 21-54:** April 22, 2019 – Executive Order No. 2019-06 – Renewal of Declaration of Major Disaster and State of Significant Emergency – Super Typhoon Yutu.
2. **Gov. Msg. No. 21-55:** April 03, 2019 – Certification for annual salary in excess of \$50,000.00 to Ms. Deanna M. Ogo, AAG to receive \$66,150.00 per annum.
3. **Gov. Msg. No. 21-56:** March 29, 2019 – Nomination of Mr. Ramon A. Tebuteb to serve on the Board of Directors of the Commonwealth Ports Authority.
4. **Gov. Msg. No. 21-57:** April 29, 2019 – Signed into law H.B. No. 21-37, HD1 – To amend PL 20-61 Section 2(c)(2) to fund the personnel and operations of the Tinian Municipal Government; and for other purposes, become **PUBLIC LAW NO. 21-1.**

E. COMMUNICATIONS FROM THE JUDICIARY: (NONE)

F. COMMUNICATIONS FROM THE HEADS OF EXECUTIVE DEPARTMENTS : (NONE)

G. COMMUNICATIONS FROM THE HOUSE:

1. **Hse. Comm. No. 21-12:** April 29, 2019 – Certified copy of H.R. No. 21-6 – Late Command Sgt. Major, US Army Retired Benjamin Camacho Palacios. [INFO. ONLY]

H. COMMUNICATIONS FROM THE SENATE:

1. **Sen. Comm. No. 21-25:** Mar. 8, 2019 – HEW Committee Chairman Quitugua re: meeting with CHCC on the overall status, progress and goals.
2. **Sen. Comm. No. 21-26:** April 26, 2019 – Official referral to EAGI the appointment of Mr. Ramon A. Tebuteb to serve on the Board of Directors of CPA.

I. COMMUNICATIONS FROM THE WASHINGTON DELEGATE: (NONE)

J. UNFINISHED BUSINESS: (NONE)

K. PRE-FILED BILLS, INITIATIVES, LOCAL BILLS AND RESOLUTIONS: (NONE)

L. INTRODUCTION OF BILLS, INITIATIVES, LOCAL BILLS AND RESOLUTIONS:

M. REPORTS OF STANDING COMMITTEES:

1. **Standing Committee Report No. 21-06:** April 30, 2019 – From the Committee on Executive Appointments and Government Investigations reporting on the appointment of Mr. David DLG. Atalig to serve as Secretary of the Department of Finance.
2. **Standing Committee Report No. 21-07:** April 30, 2019 – From the Committee on Executive Appointments and Government Investigations reporting on the re-appointment of Mr. Mark O. Rabauliman to serve as Secretary of the Department of Commerce.
3. **Standing Committee Report No. 21-08:** April 30, 2019 – From the Committee on Executive Appointments and Government Investigations reporting on the re-appointment of Ms. Marianne Concepcion-Teregeyo to serve as Secretary of the Department of Public Lands.

4. **Standing Committee Report No. 21-09:** April 30, 2019 – From the Committee on Executive Appointments and Government Investigations reporting on the re-appointment of Mr. Robert H. Hunter to serve as Secretary of the Department of Community & Cultural Affairs.

N. **REPORTS OF SPECIAL/CONFERENCE COMMITTEE: (NONE)**

O. **RESOLUTION CALENDAR:**

P. **BILL CALENDAR:**

FINAL READING

LEG. NO.	TITLE

Q. **PETITIONS, MEMORIALS AND MISCELLANEOUS COMMUNICATIONS:**

1. **Misc. Comm. No. 21-27:** April 22, 2019 – Mayor Edwin Aldan comment on H.B. No. 21-37 – To amend PL 20-61 to fund the personnel and operations of the Tinian Municipal Government.
2. **Misc. Comm. No. 21-28:** [Rec'd April 22, 2019] – Rep. Tina Sablan thoughts on House session - 4/12/19.
3. **Misc. Comm. No. 21-29:** [Rec'd April 22, 2019] – Opinions regarding some cabinet members received over \$36K in OT pay in full.
4. **Misc. Comm. No. 21-30:** April 24, 2019– Brian Reyes’ support letter for Ms. Marianne Concepcion-Teregeyo to serve as Secretary of the DPL.
5. **Misc. Comm. No. 21-31:** April 23, 2019– Thomas Villagomez’s support letter for Mr. Mark Rabauliman to serve as Secretary of the Dept. of Commerce.

R. ANNOUNCEMENTS:

S. ADJOURNMENT.

APPEARANCE OF SENATE LOCAL BILLS

LEG. NO.	TITLE
SLB 21-02	To establish the Medical Subsistence Allowance Program for the First Senatorial District; and for other purposes 3 rd Appearance

The Senate may consider, debate, and/or act upon any item contained in this Order of Business at the time and place described herein.